IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

AGENDA ITEM CA14

7-14-25

On this the	14th	day of	July	2025, the Commssioners' Court, with the following members being presen-						
		Christop Rick Bail Kenny H Mike Wl Larry We	lowell hite	- - -	Co Co	ounty Judge ommissioner Pct #1 ommissioner Pct #2 ommissioner Pct #3 ommissioner Pct #4				FY 2025
The followin	g procee	dings we	re had, to-wit:							
THA Johnson Cou			etofore, on Septen	nber 9, 20	024 the Cou	ırt heard and approv	ved the	budget for the year	2025 for	
			application, the Co ansfer does not inc			has transferred an ex e budget.	xisting	budget surplus to a	budget of a	
The	followin	g transfe	rs to said budget a	re hereby	/ authorized	d :				
Department	Name:			County Extension				Department #	#:	6650
TRANSFER <u>F</u>	ROM:									
ACCOUN Dues, Cor		BER NAM s & Traini				COUNT NUMBER 0-6650-54100-CN				AMOUNT 500.00
								-		
								-		
TRANSFER <u>T</u>	<u>O</u> :				TOTAL T	RANSFERRED FROM	l:	=		\$500.00
ACCOUN Office Sup		BER NAM Furnishin				COUNT NUMBER 0-6650-53110-CN		-		AMOUNT 500.00
								-		
					TOTAL	TRANSFERRED TO:		_		\$500.00
EXPLANATIO To cover bud		ds								
								D.		
Department	Head:							Date:		
THE COUNTY	OF JOH	NSON	sele	7	ROUN	ND DOLLARS ONLY		Som Connection	ourt Decisio	n
6		Christo	pher Boedeker, Coun	ty Judge				* (APPROVED) *		